

## Lugar Brae Ministry Teams & Programs

**Minister:** Rev. Kwang Min (Kevin) Kim (0414 746 735)

**Children & Family Worker:** Ryan Buesnel (0406 409 846)

**Pianist:** Keira Tu

**Prayer Group:** Bob Vickery (9369 2705)

Meets every Sunday at 9:15 am in the Fellowship Area

**Music Team:** Rehearses at 6:30pm on Thursday

**Bronte Playgroup:** Ryan B. / Rev. Kevin Kim

Meets Mondays & Wednesdays from 10:00 – 11:30 am in the Church Hall

**Bible Study:** David Robinson (0410 568 849)

Meets Monday at 6:30 pm in the Fellowship Area

**Tuesday Bible Study:** Kevin / Meets every second Tuesday at 5:30pm in the Fellowship Area

**Lugar Brae Community Choir:**

Rehearses at 4:30 pm every Wednesday in the Church

**Lugar Brae Community Dance:** Keira Tu (0423 584 462)

Meets Saturdays at 6:30pm in the Church Hall

**Saturday Fellowship Group:** Margery Whitehead (9663 1827)

Meets on the first Saturday of the month at 2pm in the Fellowship Area

## Upcoming Events & Announcements

- March church council meets after the service next Sunday, 19<sup>th</sup>.
- Please consider to participate 'Lent Event' 2017.
- Birthday – Brooke J. (13 Mar) / Blanche W. (14 Mar)



The image shows the church's branding, including a logo with a cross and a flame, a 'Proclamation' logo with a dove, and the text 'LUGAR BRAE UNITING CHURCH'. Contact details include an email address, website, and physical address in Waverley NSW.

**LUGAR BRAE  
UNITING  
CHURCH**

lugarbraeuc@gmail.com  
www.lugarbrae.unitingchurch.org.au

Lugar Brae Uniting Church  
Cnr Lugar Brae Ave & Leichhardt St  
Waverley NSW 2024  
Phone: (02) 9389 7099



## Our vision

: To effectively engage with the community to proclaim God's love through word and deed and revitalise the Church community

**Sunday 12 March, 2017**

A very warm welcome to all our visitors to Lugar Brae Uniting Church  
 Feel free to sign our visitor book on your way out  
 Please join us for refreshments after the service if you are able

**Edward Eager Lodge**  
 we are collecting tinned foods or toiletries (soap, toothpaste etc.) in support of all the residents.

**PRAY FOR:**  
 Alan W. & Margaret  
 Ryan B.  
 Mandy  
 Bob's family  
 Keira's family  
 Zena  
 Margery & her family  
 Ida, and her son, Jason  
 Daphne(Marilyn's mum)  
 Joyce

## SERVICE SCHEDULE

**This week (March 12): 9:30am**

**Worship Service** – Rev. Kevin Kim

**Sunday School** – Nicola Travers-Robinson

Bible Readers: Barbara N. Sarah J.

Bible Readings: Gen 12:1-4a; Ps 121;  
 Romans 4:1-5, 13-17; John 3:1-17

**Next week (March 19): 9:30am**

**Worship Service** – Rev. Kevin Kim

**Sunday School** – Ryan Buesnel

Bible Readers: Bob V. Margaret W.

Bible Readings: Exodus 17:1-7; Psalm 95;  
 Romans 5:1-11; John 4:5-42

## Bronte Playgroup 8<sup>th</sup> March



# Be Prepared: Psalm 95

**Prepare for it:** Pray for God's help for this passage to change your heart.

Ps 95 has been used since the earliest days of the Christian church as a call to worship. The psalm starts with a joyful celebration of God's greatness (vv1-7a) then moves to a more sombre warning against ignoring God's call to be His people. The psalm is classified by some as an "enthronement psalm", which celebrates God's cosmic reign. It is believed it was used in ancient times at the great Israelite festivals. **Read It:** Psalm 95 ([www.biblegateway.com/passage/?search=Psalm+95](http://www.biblegateway.com/passage/?search=Psalm+95))

1. For what do vv1, 2 call? Who is the focus of these verses?
2. What reason does the psalmist give for praising God? (vv3-5)
3. Is celebration all that the psalmist calls for? (vv6,7a) What must celebration give way to?
4. What warning does the Psalmist sound in vv7b-9?
5. What is the result of hardening our hearts to God's call? (vv10,11) What does it mean to enter God's "rest"? (see Heb 3,4)

**Think About It:**

6. Is your worship focussed on God or on your own feelings?
7. Have you entered God's rest?

**Get the Message**

This psalm opens with a joyful call to the people to come and rejoice with music, songs and shouts of thanksgiving. The focus of this celebration is "the Lord" – the Hebrew text uses the name *Yahweh*, the covenant name of God. The reason for this great celebration of the Lord is that he is "the great king above all Gods" who alone created and rules over all creation, from the depths of the earth to its mountain peaks. Israel's God has no equal, He is above all the so-called "gods of the nations". But the spontaneous and proper celebrations of God's people are not the end of this call to worship; while it is natural to rejoice before God, unless this rejoicing leads to kneeling before "the Lord our Maker" (v6) it is little more than self-indulgence. Truly God is *our* God and we *are* "the people of his pasture". At the end of v7, the tone of the psalm changes dramatically from joyful praise to stern warning; while we know our salvation is a free gift from God that we cannot earn, the scripture is also clear that we can ignore or refuse this great gift, at our peril. Recalling how the Israelites in the wilderness rejected God's salvation from slavery in Egypt, the reader is exhorted not to harden their hearts and ignore God's salvation. The rebellious Israelites did not get to enter the Promised Land, the "rest" God had in store for His people. The author of Hebrews uses the word "Today" in v7 to explain that God still offers us His "rest" – more than a Promised Land for Israelites, God offers everyone reconciliation and restored relationship with Himself, through Jesus' work on the cross.