

Lugar Brae Ministry Teams & Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children & Family Worker: Ryan Buesnel (0406 409 846)

Pianist: Keira Tu

Prayer Group: Bob Vickery (9369 2705)

Meets every Sunday at 9:15 am in the Fellowship Area

Music Team: Rehearses at 6:30pm on Thursday

Bronte Playgroup: Ryan B. / Rev. Kevin Kim

Meets Mondays & Wednesdays from 10:00 – 11:30 am in the Church Hall

Bible Study: David Robinson (0410 568 849)

Meets Monday at 6:30 pm in the Fellowship Area

Tuesday Bible Study: Kevin / Meets every second Tuesday at 5:30pm in the Fellowship Area

Lugar Brae Community Choir:

Rehearses at 4:30 pm every Wednesday in the Church

Lugar Brae Community Dance: Keira Tu (0423 584 462)

Meets Saturdays at 6pm in the Church Hall

Saturday Fellowship Group: Margery Whitehead (9663 1827)

Meets on the first Saturday of the month at 2pm in the Fellowship Area

Upcoming Events & Announcements

- February 'Lunch with us' will be on from 12pm this Sunday (26th).
- March fellowship meeting will be held on Sat (4th) at 2pm.
- **Birthday** – Marshall J. (3 Mar) / In-Ae L. (4 Mar)

The image on the front cover is from

<http://hiswordinpictures.blogspot.com.au/2017/02/exodus-241516a.html>



The image shows a church business card for Lugar Brae Uniting Church. It features a green and blue color scheme with a white box containing the church's name. To the left are two logos: a cross with a flame and a lighthouse with the word 'Proclamation'. Contact details include an email address, website, and physical address with phone number.

**LUGAR BRAE
UNITING
CHURCH**

lugarbraeuc@gmail.com
www.lugarbrae.unitingchurch.org.au

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Waverley NSW 2024
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*When Moses went up on the mountain,
the cloud covered it, and the glory of the
Lord settled on Mount Sinai.*

Exodus 24:15,16a

Our vision

: To effectively engage with the community to proclaim God's love through word and deed and revitalise the Church community

Sunday 26 February, 2017

A very warm welcome to all our visitors to Lugar Brae Uniting Church
Feel free to sign our visitor book on your way out
Please join us for refreshments after the service if you are able

Edward Eager Lodge

This month we are collecting tinned foods or toiletries (soap, toothpaste etc.) in support of all the residents.

PRAY FOR:

Alan W. and Margaret
Ryan B.
Mandy
Bob's family
Keira's family
Zena
Margery & her family
Ida, and her son, Jason
Daphne(Marilyn's mum)
Joyce

SERVICE SCHEDULE

This week (February 26): 9:30am

Worship Service – Rev. Kevin Kim

Sunday School – Ryan Buesnel

Bible Readers: Grant B. Kevin K.

Bible Readings: Exodus 24:12-18; Psalm 99;
2 Peter 1:16-21; Matthew 17:1-9

Next week (March 5): 9:30am

Worship Service – Rev. Kevin Kim

Sunday School – Ryan Buesnel

Bible Readers: Keira T. Sarah J.

Bible Readings: Genesis 2:15-17; 3:1-7; Ps
32; Romans 5:12-19; Matthew 4:1-11

Lunch with Us



Be Prepared: Psalm 32

Prepare for it: Pray for God's help for this passage to change your heart.

Ps 32 is one of seven penitential psalms. It is attributed to David. It is called a "maskil" which means it is intended to teach something. It was probably used in public worship. We do not know what events led David to write this psalm, but it teaches about the joy of knowing God's forgiveness.

Read It: Psalm 32

(www.biblegateway.com/passage/?search=Psalm+32)

1. Who, does the psalmist say, is blessed? (vv1,2) What does it mean to be blessed?
2. What experience does the psalmist described in vv3,4? What happened to reverse this debilitating condition? (v5)
3. What does the psalmist's experience teach the reader? (v6,7)
4. Who is speaking in v8? What advice and comfort do they give?
5. Who is speaking in vv9-11? What advice do they give the reader?

Think About It:

6. Have you ever felt the burden of unforgiven sin?
7. How can you to be "instructed" by God?

Get the Message

This psalm is a thanksgiving, where the psalmist intends to instruct those who hear it on the implications of God's grace to the psalmist. It begins with two verses that identify the one who has been forgiven, who God considers righteous and who has an honest understanding of their need for forgiveness (*in whose spirit there is no deceit*) as being "blessed". Being blessed means to experience the joy and good fortune of an unexpected gift. To explain this statement the psalmist turns to their own experience, speaking of a time when they suffered internal anguish and physical degeneration. This may have been from physical causes, but v5 reveals the turning point in the psalmist's condition was to honestly recognise their sins and to confess them to God, and then God "*forgave the guilt of my sin*". Therefore, the psalmist concludes, "*let all the faithful pray to you while you may be found*" rather than denying their need for God's forgiveness. Those who have an honest relationship with God will find He is their shelter in times of adversity. Verse 8 represents a sudden shift in the tone of the psalm that is explained by a change in speaker: here God is speaking, reassuring the reader that He will instruct them in righteousness; God reassures us that "*my loving eye on you*". Since vv10, 11 refer to the Lord in the third person we may assume these verses are spoken by the psalmist to the reader. The advice is clear: we should not be stubborn and resist God's instruction – such people are like mules or horses who must be controlled by a bridle; wisdom, joy and God's unfailing love await those who trust God and who follow His instruction.