

Lugar Brae Ministry Teams & Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children & Family Worker: Ryan Buesnel (0406 409 846)

Pianist: Keira Tu

Prayer Group: Bob Vickery (9369 2705)

Meets every Sunday at 9:15 am in the Fellowship Area

Music Team: Rehearses at 6:30pm on Thursday

Bronte Playgroup: Ryan B. / Rev. Kevin Kim

Meets Mondays & Wednesdays from 10:00 – 11:30 am in the Church Hall

Bible Study: David Robinson (0410 568 849)

Meets Monday at 6:30 pm in the Fellowship Area

Tuesday Bible Study: Kevin / Meets every second Tuesday at 5:30pm in the Fellowship Area

Lugar Brae Community Choir:

Rehearses at 4:30 pm every Wednesday in the Church

Lugar Brae Community Dance: Keira Tu (0423 584 462)

Meets Saturdays at 6:30pm in the Church Hall

Saturday Fellowship Group: Margery Whitehead (9663 1827)

Meets on the first Saturday of the month at 2pm in the Fellowship Area

Upcoming Events & Announcements

- March lunch with us will be on from 12pm today (26th).
- Fellowship meeting will be held on Sat, 1 April at 2pm.

Good Friday Service 8:30 am

Easter Sunrise Service 6 am

Easter Sunday Service 9:30 am

Image on the front cover is from: http://3.bp.blogspot.com/Jua9dE08hIE/UXwHgo8VFEI/AAAAAAAAAH8/3yIMoUc2w0o/s1600/tumblr_m3lf20b9uO1rpb392o1_500.jpg



The image shows the church's branding. On the left, there are two circular logos: one with a cross and a flame, and another with a lighthouse and the word 'Proclamation'. To the right, the text 'LUGAR BRAE UNITING CHURCH' is displayed in a white box. Below this, contact details are listed: 'lugarbraeuc@gmail.com', 'www.lugarbrae.unitingchurch.org.au', 'Lugar Brae Uniting Church', 'Cnr Lugar Brae Ave & Leichhardt St', 'Waverley NSW 2024', and 'Phone: (02) 9389 7099'. The background is a green and blue gradient with a pattern of white dots at the bottom.



Our vision

: To effectively engage with the community to proclaim God's love through word and deed and revitalise the Church community

Sunday 26 March, 2017

A very warm welcome to all our visitors to Lugar Brae Uniting Church
 Feel free to sign our visitor book on your way out
 Please join us for refreshments after the service if you are able

Edward Eager Lodge

we are collecting tinned foods or toiletries (soap, toothpaste etc.) in support of all the residents.

PRAY FOR:

Alan W. & Margaret
 Ryan B.
 Mandy
 Bob's family
 Keira's family
 Zena
 Margery & her family
 Ida, and her son, Jason
 Daphne(Marilyn's mum)
 Joyce
 Lunch with Us

SERVICE SCHEDULE

This week (March 26): 9:30am

Worship Service – Rev. Kevin Kim

Sunday School – Ryan Buesnel

Bible Readers: Elizabeth M. Marilyn T.

Bible Readings: 1 Samuel 16:1-13; Ps 23;
 Ephesians 5:8-14; John 9:1-41

Next week (April 2): 9:30am

Worship Service – Rev. Kevin Kim

Sunday School – Ryan Buesnel

Holy Communion – Elders: Bob V./David R.

Bible Readers: Ryan B Bob V.

Bible Readings: Ezekiel 37:1-14; Psalm 130;
 Romans 8:6-11; John 11:1-45

What's on in April 2017

Sundays **Worship, 9:30 am**, followed by tea

Mondays Bronte Playgroup, 10 am
 Bible Study, 6:30 pm

Tuesdays Bible Study (April 4, 18), 5:30pm

Wednesdays Bronte Playgroup, 10 am
 Choir Practice, 4:30 pm

Saturdays Community Dance, 6:30 pm

Sat. 1 Fellowship meeting 2pm

Sun. 2 **Lent 5** (Holy Communion)

Sun. 9 **Palm Sunday**

Fri. 14 **Good Friday Service** at 8:30am

Sun. 16 **Easter Sunrise Service** at 6am /
Easter Sunday Service at 9:30am

Sun. 23 **Easter 2**

Sun. 30 **Easter 3** (Lunch with Us)

Be Prepared: Psalm 130

Prepare for it: Pray for God's help for this passage to change your heart.

Ps 130 is classified as one of the seven penitential psalms, because of its themes of confession and trust in God. The ascription also classifies this psalm as one of the fifteen psalms of ascents, probably used by pilgrims as they made their way "up" to Jerusalem for the great feasts.

Read It: Psalm 130

(www.biblegateway.com/passage/?search=Psalm+130)

1. What metaphor does the psalmist use to express their feeling of anguish when considering their sin? (v1)
2. What does the psalmist do in response to this feeling? (v2)?
3. What is the human situation without God's forgiveness? (v3) How does God's mercy change that situation? (v4) For what purpose are we forgiven?
4. What does it mean to "wait on the Lord" (vv5,6) ? Why is the psalmist prepared to "wait on the Lord"?
5. What does the psalmist encourage Israel to hope for in vv 7,8?

Think About It:

6. In what sense can we "wait on the Lord" in hope?
7. Is Jesus your hope for relief from the despair of sin?

Get the Message

This psalm's focus on God's grace led Martin Luther, the great church reformer, to call it a "Pauline psalm", because hundreds of years before Jesus birth or Paul's ministry, it eloquently highlighted our inability to live a right life and our complete dependence on God's grace for forgiveness. The psalmist uses the metaphor of "the depths" (a deep hole or the bottom of the ocean) to describe the despair of recognising our sin and inability to always do what is right. But there is hope as, from these depths, the psalmist cries out to God for mercy. This cry for mercy comes from the clear recognition of the human condition: "If you, Lord, kept a record of sins, Lord, who could stand?" and the reality of God's grace: "But with you there is forgiveness". God offers this mercy so we can have a right relationship with Him, a relationship we can "we can, with reverence, serve you". Since the psalmist's only hope for salvation is that which comes from God, they are content to "wait for the Lord". Just as the night watchman knows their duty will end with the morning, so the "wait for" and "put their hope in" the morning, so the psalmist encourages all Israel to "put your hope in the Lord" because "with the Lord is unfailing love and with him is full redemption". This hope for redemption was realised in Jesus Christ, and available to any who believe Jesus in God's Messiah, as Peter, the apostle, wrote "Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead,"(1 Pet 1:3)