

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Thursdays

Bible Study: David Robinson (0410 568 849)

Meets Monday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Ryan / Kevin

Meets Mondays and Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir: Rehearses at 4:30pm each Wednesday in the Church

Lugar Brae Community Dance: Keira Tu (0423 584 462)
Meets Saturdays at 6:30pm in the Church hall

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area



Upcoming Events & Announcements

-The Friday Night Youth Group meets this Friday
2nd June from 6:30-9:30pm

- May Lunch with us is on today from 12pm

- June Fellowship meeting is on Sat (3 June) at 2pm.

- • Please wear something **RED** for next Sunday (June 4)'s Pentecost celebrations.

-Stay connected with us: facebook.com/lugarbraeuca

Lugar Brae Uniting Church



Sunday 28th May, 2017

Our vision is to effectively engage with the community
to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099



Service Schedule

This week

(May 28th): 9:30am

Worship Service:

Ryan Buesnel

Sunday School:

David Robinson

Bible Readers:

David R. / Bob V.

Bible Readings: John

17:1-11; Acts 1:6-14

Next Week

(June 4th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan Buesnel

Bible Readers;

Brian F. / Melisa B.

Bible Readings:

Acts 2:1-21; Psalm

104:24-34,35b; 1

Corinthians 12:3b-13;

John 20:19-23

BE PREPARED: PSALM 104

Prepare for it: Pray for God's help for this passage to change your heart.

Psalm 104 is a descriptive psalm of praise that focuses on God's greatness in ruling and sustaining his vast creation. The psalm seems to be modelled fairly closely on that of Genesis 1, taking the stages of creation as starting-points for praise. This psalm celebrates God's creative goodness and calls for a right response from God's creatures.

Read It: Psalm 104:24-35(www.biblegateway.com/passage/?search=Psalm+104)

What reason does the psalmist give for praising God in vv24-26?

What is a "leviathan"? Why is its mention here significant?

How is God involved with His creation? (vv27-30)

Why does the psalmist want the God's glory to endure? (vv31,32)

How should we respond to the evidence of God's glory in creation? (vv33,24) Why should "the wicked be no more"? (v35)

Think About It:

How does the idea that God sustains you minute by minute affect your life?

How can we avoid being judged to be a sinner by God?

Get the Message

Like many other authors, the psalmist sees compelling evidence of God's wisdom in His many works of creation. Of particular note are the many creatures that inhabit the earth and the sea. Where vv 10-18 focussed on wild and domesticated animals and birds, vv24-26 focus on the great variety of life in the sea. It is interesting that the Canaanites understood the "Leviathan" to be a multi-headed sea-monster of chaos that was opposed to the true God, but the psalmist understands it to be just one more of God's creatures.

All life on earth is dependent on God for their creation ("when you take away their breath, they die...When you send your Spirit, they are created") and continued sustenance ("All creatures look to you to give them their food"). Just as God creates and sustains all life, so the whole creation, which reflects God's glory, will flourish so long as He sustains it; the psalmist's request that "the glory of the Lord endure forever" is a request for God to continue to sustain His creation; if God does not sustain the earth then it will cease to exist.

The psalm ends with two possible responses to God: the psalmist models the right response: to serve God and to "sing to the Lord all my life". By contrast, "sinners" have no place in His creation. Of course we are all sinners, but those who put their faith in God are, by His grace, considered to be good. Those who reject Him (and who do not praise Him for His glory) have placed themselves outside God's grace and remain as sinners.