

Lugar Brae Ministry Teams & Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children & Family Worker: Ryan Buesnel (0406 409 846)

Pianist: Keira Tu

Prayer Group: Bob Vickery (9369 2705)

Meets every Sunday at 9:15 am in the Fellowship Area

Music Team: Rehearses at 6:30pm on Thursday

Bronte Playgroup: Ryan B. / Rev. Kevin Kim

Meets Mondays & Wednesdays from 10:00 – 11:30 am in the Church Hall

Bible Study: David Robinson (0410 568 849)

Meets Monday at 6:30 pm in the Fellowship Area

Tuesday Bible Study: Kevin / Meets every second Tuesday at 5:30pm in the Fellowship Area

Lugar Brae Community Choir:

Rehearses at 4:30 pm every Wednesday in the Church

Lugar Brae Community Dance: Keira Tu (0423 584 462)

Meets Saturdays at 6:30pm in the Church Hall

Saturday Fellowship Group: Margery Whitehead (9663 1827)

Meets on the first Saturday of the month at 2pm in the Fellowship Area

Upcoming Events & Announcements

- You are warmly invited to lunch after Easter Sunday service on 16 April at 11:30am from Keira's family.
- Tuesday Bible study meets on Tuesday, 4th at 5:30pm.

Good Friday Service 8:30 am

Easter Sunrise Service 6 am

Easter Sunday Service 9:30 am

Image on the front cover is from: http://3.bp.blogspot.com/-9YEF_sjuiaQ/UcSuhwwOFjI/AAAAAAGE4/OLSe7FaiaU/s1600/AHumbleBumbleBibleVerses.JPG



**LUGAR BRAE
UNITING
CHURCH**

lugarbraeuc@gmail.com
www.lugarbrae.unitingchurch.org.au

Lugar Brae Uniting Church
Cnr Lugar Brae Ave & Leichhardt St
Waverley NSW 2024
Phone: (02) 9389 7099



*I can do all things through
Christ who strengthens me.*

Our vision

: To effectively engage with the community to proclaim God's love through word and deed and revitalise the Church community

Sunday 2 April, 2017

A very warm welcome to all our visitors to Lugar Brae Uniting Church. Feel free to sign our visitor book on your way out. Please join us for refreshments after the service if you are able.

Edward Eager Lodge

we are collecting tinned foods or toiletries (soap, toothpaste etc.) in support of all the residents.

PRAY FOR:

Alan W. & Margaret
Ryan B.
Mandy
Bob's family
Keira's family
Barbara N.
Zena
Margery & her family
Ida, and her son, Jason
Daphne(Marilyn's mum)
Joyce
Jong Hwan

SERVICE SCHEDULE

This week (April 2): 9:30am

Worship Service – Rev. Kevin Kim

Sunday School – Ryan Buesnel

Holy Communion – Elders: Bob V./David R.

Bible Readers: Ryan B Bob V.

Bible Readings: Ezekiel 37:1-14; Psalm 130;
Romans 8:6-11; John 11:1-45

Next week (April 9): 9:30am

Worship Service – Rev. Kevin Kim

Sunday School – Ryan Buesnel

Bible Readers: Grant B. Margery W.

Bible Readings: Ps 118:1-2,19-29 Mk 11:1-11
Isaiah 50:4-9a; Philippians 2:5-11

March Lunch with Us



Be Prepared: Psalm 118:1,2,19-29

Prepare for it: Pray for God's help for this passage to change your heart.

Ps 118 is the last of the Egyptian Hallel collection of psalms. These are psalms of praise, called "Egyptian" because of their association with Passover and the flight from Egypt, and given a special place in the Passover liturgy. Psalm 118 was sung after the Passover meal. In its original context, this psalm reports thanks for an unexpected victory by the king. Jesus applied this psalm to His second coming in Matt 23:39

Read It: Psalm 118:1, 2, 19-29

(www.biblegateway.com/passage/?search=Psalm+118)

1. What is the opening exhortation of this psalm? (vv1,2) Why should God's people give thanks to the Lord?
2. What request does the psalmist make (v19)? Why does he ask for this? How does v1 help us understand who the "righteous" are?
3. What change in status has the king enjoyed? (v22) Who has caused this change to happen? (v23,24) What cry does this lead to? (v25)
4. What blessing does the priest give to those who enter by the "gates of righteousness"? (v26)
5. How do the king and others respond to God's blessing? (vv27-29)

Think About It:

6. Who are the "righteous" today?
 7. How do you respond to God's goodness and love? Get the Message
- This psalm opens with a strong call for all God's people to give Him thanks because of His goodness and enduring love. In v19, after an unexpected victory in battle (reported in vv10-18), the king requests that the "gates of righteousness", (probably the double gates on the eastern side of the Temple) be opened so he may enter to give thanks to God. The "righteous" here does not refer to those who are morally perfect, but those who are in a right relationship with God, a bond that expresses itself love, thanks and willing submission. The king, who expected defeat but who has been given victory by God, likens himself to a stone that was rejected by the builders only to be exalted into the most important position of the cornerstone. This idea of the unexpected exaltation of something that was thought to be worthless was used by Jesus when He spoke of God's kingdom being opened to all people, not just the Jews (Matt 21:42). Recognising how God has exalted him, the king proclaims God's hand in his victory and calls for rejoicing and for God's salvation (vv23-25). As the King entered the Temple, the priest proclaims God's blessing on those who come as will followers of His name. In response the king and people give thanks for the light God shines on them and they proclaim His praise. As then, so today; the righteous are not the morally perfect, but those who willingly accept Jesus as God's Messiah and offer God their love and service.