

## Lugar Brae Ministry Teams and Programs

**Minister:** Rev. Kwang Min (Kevin) Kim (0414 746 735)

**Children and Families Worker:** Ryan Buesnel (0406 409 846)

**Pianists:** Keira Tu, In-Ae Lee

**Prayer Group:** Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

**Music Team:** Rehearses at 6:30pm on Thursdays

**Bible Study:** David Robinson (0410 568 849)

Meets Monday at 6:30pm in the fellowship area

**Tuesday Bible Study:** Kevin- meets every second Tuesday at 5:30pm in the fellowship area

**Bronte Playgroup:** Kevin

Meets Wednesdays from 10-11:30am in the Church hall

**Lugar Brae Community Choir** Rehearses at 4:30pm each Wednesday in the Church

**Saturday Fellowship Group:** Margery Whitehead (9663 1827)  
Meets on the first Saturday of the month at 2pm in the fellowship area



### Upcoming Events & Announcements

- 'Father's Day' service is on this morning.

- Monday night bible study is on tomorrow evening & Tuesday Bible study will be held on Tuesday, 5th from 5:30pm.

- Thank you, Lugar Brae Community Choir!

- Stay connected with us: [facebook.com/lugarbraeuca](https://www.facebook.com/lugarbraeuca)

# Lugar Brae Uniting Church

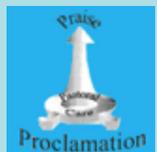


## Sunday 3rd September, 2017

Our vision is to effectively engage with the community  
to proclaim God's love through word and action



[www.lugarbrae.unitingchurch.org.au](http://www.lugarbrae.unitingchurch.org.au)



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church  
Cnr. Lugar Brae Ave & Leichhardt St  
Waverley, NSW 2024  
Ph (02) 9389 7099



## Service Schedule

### This week

(September 3rd): 9:30am

#### Worship Service:

Rev. Kevin Kim

#### Sunday School:

Ryan B./David R.

#### Bible Readers:

Ryan / Margaret

#### Bible Readings:

Exodus 3:1-15, Psalm

105:1-6, 23-26, 45b; ,

Romans 12:9-21, Matthew

16:21-28

### Next Week

(September 10th): 9:30am

#### Worship Service:

Rev. Kevin Kim

#### Sunday School:

Ryan B./David R.

#### Bible Readers:

Sarah J. / Elizabeth M.

#### Bible Readings:

Exodus 12:1-14, Psalm

149, Romans 13:8-14,

Matthew 18:15-20

## BE PREPARED: PSALM 149

**Prepare for it:** Pray for God's help for this passage to change your heart.

Psalm 149 is a Hymn of Praise which celebrates an unknown victory; some commentators suggest it looks back to a particular battle Israel has won, but others suggest it looks forward to the victory God will have over evil at the end of time. As the second last psalm in the Psalter, it is possible that this psalm functions, at least in part, to provide a formal closure to the book

**Read It:** Psalm 149([www.biblegateway.com/passage/?search=Psalm+149](http://www.biblegateway.com/passage/?search=Psalm+149))

What kind of song does the psalmist call for in v1? Why should it be "new"? Who is called on to rejoice?

Who is to be the object of the people's praise? (vv2-5)?

What is the central feeling to be expressed by the righteous? Why?

What two things are the righteous called to have in v6? What does this mean?

For what will these two things be used? (vv7,8) What controls the punishment described here? (v9)

#### Think About It:

How can you find fresh and new reasons to praise God each day?

How can you 'take every thought captive to obey Christ'?

#### Get the Message

This psalm is a call for the God's faithful people to rejoice in the knowledge that God has, and will, prevail with righteousness and justice. The call for a "new song" reflects the idea that, just as "The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness" (Lam 3:22,23) so our response to God should be genuine and "new", not just the mindless repetition of what has been done before. The object of the people's praise is, of course, God. The psalmist calls for the people to rejoice in their Maker and be glad in their King – although at this time Israel had a human king, it was always understood that Israel's true king was God alone. The dominant sentiment of the call to praise is joy. The people are to "rejoice", "be glad", "praise with dancing", and "make music" to express the joy that comes from knowing that God "delights in His people" and "crowns the humble with victory". God's faithful people must combine trust with vigilance as they are called to have praise in the mouths and a double-edged sword in their hands. These two "tools" are used "to inflict . . . "to bind" . . . "to carry out sentence" on those who against those oppose God's rule. Such action is, of course, controlled by God's judgement. The New Testament expresses this same idea in less militaristic terms we it encourages us to "take every thought captive to obey Christ" (2 Cor. 10:5)