

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Thursdays

Bible Study: David Robinson (0410 568 849)

Meets Monday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Ryan / Kevin

Meets Mondays and Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir: Rehearses at 4:30pm each Wednesday in the Church

Lugar Brae Community Dance: Keira Tu (0423 584 462)
Meets Saturdays at 6:30pm in the Church hall

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area

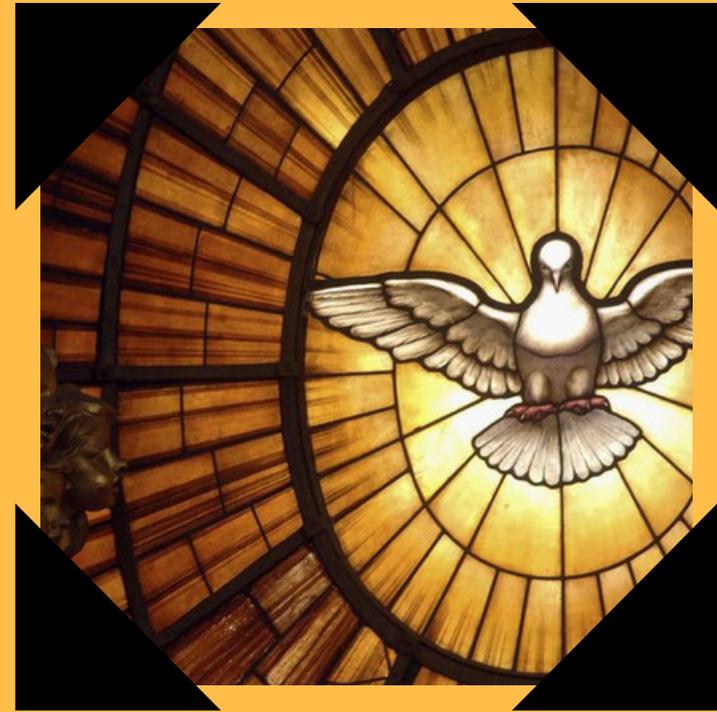


Upcoming Events & Announcements

- The Friday Night Youth Group meets this Friday
9th June from 6:30-9:30pm-

-Stay connected with us: facebook.com/lugarbraeuca

Lugar Brae Uniting Church

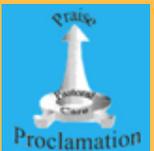


Sunday 4th June, 2017

Our vision is to effectively engage with the community
to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099



Service Schedule

This week

(June 4th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan Buesnel

Holy Communion –

Elders: Bob / David

Bible Readers:

Brian F./Melisa B.

Bible Readings:

Acts 2:1-21; Ps

104:24-34,35b; 1 Cor

12:3b-13; John 20:19-23

Next Week

(June 11th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan Buesnel

Bible Readers;

Barbara N. / Margery W.

Bible Readings:

Gen 1:1—2:4a; Psalm 8;

2 Cor 13:11-13; Matthew

28:16-20

BE PREPARED: PSALM 8

Prepare for it: Pray for God's help for this passage to change your heart.

Psalm 8 is a hymn of creation praise. This psalm is attributed to David, and said to be "For the director of music. According to gittith.". For the director of music" is usually taken to mean the psalm was sung in public worship but "according to gittith" is unclear; it is thought to come from the word "gath" and it either refers to a zither-like musical instrument made in the city of Gath, or to a wine press (Isaiah 63:1-4). Another reading holds it refers to the Levite Obed-edom the Gittite,

Read It: Psalm 8(www.biblegateway.com/passage/?search=Psalm+8)

What does the psalmist set out to praise? (v1a) How is God's glory revealed (vv1b,2) What can God's enemies do about this?

What remarkable thing does the psalmist consider in vv3,4?

What was humanity's position in creation? (v5)

What role has humanity been given in creation? (vv6-8)

What declaration begins and ends this psalm? (vv1,9)

Think About It:

What does this psalm say about how we should view other people?

How will you respond to this view of your humanity?

Get the Message

Psalm 8 starts by addressing God as "Lord, our Lord", which uses God's covenant name (Yahweh) and calls Him "our king" ('adonenu). It goes on to celebrate His glory. God's name is majestic and His glory is to be plainly seen in creation – even children can see this, and God's enemies can do nothing to suppress this declaration of His glory. Isa 6:3 tells us that creation not only reveals God's glory, but is actually filled with it! Such is the glory revealed in the heavens and the earth that the psalmist is moved to marvel that God has expressed interest in and concern for mankind ("what is mankind ...that you care for them"). It is not just that God is aware of humanity, the psalmist marvels that God provides for mankind's wellbeing. One example of this is our position in the created order: "a little lower than the angels". The idea is one of being less than the divine, but certainly more than the beasts. Being made in the image of God (Gen 1:26-27) means that God has extended some part of His own glory and honour to all humanity, even after the Fall. More than that, our position as steward over creation, granted before the Fall (Gen 1:28), still continues (Gen 9:1-3) V6 says God has made humanity "rulers over the works of your hands" The Hebrew word māšal which is translated as "rulers" has the sense of to rule, govern, and control and carries both the idea of authority over creation and responsibility for its well-being. The psalm ends as it begins, with a great statement of God's majesty: "Lord, how majestic is your name in all the earth"