

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Thursdays

Bible Study: David Robinson (0410 568 849)

Meets Monday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Ryan / Kevin

Meets Mondays and Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir: Rehearses at 4:30pm each Wednesday in the Church

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area



Upcoming Events & Announcements

-Monday night Bible Study is on tomorrow at 6:30pm.

-We are running to activities during the July school holidays. Please see our website for more details.

-'Christmas in July' service will be held on Sunday, July 23 at 9:30am.

-Stay connected with us: facebook.com/lugarbraeuca

Lugar Brae Uniting Church



Sunday 9th July, 2017

Our vision is to effectively engage with the community to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099



Service Schedule

This week

(July 9th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan Buesnel

Bible Readers:

Marilyn T. / Grant B.

Bible Readings:

Genesis 24:34-38, 42-49,

58-67; Psalm 45:10-17;

Romans 7:15-25a; Matthew

11:16-19, 25-30

Next Week

(July 16th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan Buesnel

Bible Readers;

Cammi W. / Barbara N.

Bible Readings:

Genesis 25:19-34; Psalm

119:105-112; Romans

8:1-11; Matthew 13:1-9,

18-23

BE PREPARED: PSALM 119

Prepare for it: Pray for God's help for this passage to change your heart.

Psalm 119 is the longest psalm in the Psalter. The psalm is a wisdom psalm (that is it has teachings and principles similar to those in the book of Proverbs but expressed as a psalm). It teaches the wisdom of being devoted to God's ways (His Law). It has an acrostic form, with each verse of successive stanzas starting with successive letters of the Hebrew alphabet. Verses 105-112 form the stanza for the letter Nun (נ)

Read It: Psalm 119:105-112(www.biblegateway.com/passage/?search=Psalm+119)

What aspect is celebrated in v105? What does this mean? What value, does the psalmist see, in this thing? What does this mean?

How does the psalmist use "God's word"? (v106)

Do vv 107, 109 portray Godly living as easy? What is the psalmist's response to suffering and adversity? (v108)

Are the psalmist's troubles limited to physical hardship? (v110)

Has adversity tempted the psalmist to abandon God's ways? (vv111,112) Why do they cling to something that brings trouble?

Think About It:

Has suffering ever made you question the value of God's Law?

How have you found joy in keeping God's Law?

Get the Message

The Nun stanza begins with a celebration of "God's word". This term is used hundreds of times in the OT and usually refers to God's word as delivered by the prophet but it is also used to refer to the God's Law (Ps. 147:19-20) and to God's creative activity (Gen. 1; Ps. 33:6-9). The psalmist sees great value in God's word as a "light on my path", that is, God's word (here a reference to God's Law) shows us how to live well. Having recognised the value of God's Law, the psalmist declares their solemn intention to keep this Law. Although the psalmist has not found the godly life easy ("I have suffered much" and "I constantly take my life in my hands") their response to suffering is to give God praise, to call on God for salvation, to ask to be taught God's Law even more and to restate their intention to not forget God's Law. This is not just illness or deprivation, it also includes active opposition the psalmist, at least in part because of their commitment to God: "The wicked have set a snare for me, but I have not strayed from your precepts". Even if seeking to follow God's Law leads to troubles and opposition, the psalmist declares "My heart is set on keeping your decrees to the very end". This Law is the psalmist's heritage and "the joy of my heart". This may seem strange but James explains it this way: "Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance. Let perseverance finish its work so that you may be mature and complete, not lacking anything" (James 1:2-4)