

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Thursdays

Bible Study: David Robinson (0410 568 849)

Meets Monday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Kevin

Meets Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir Rehearses at 4:30pm each Wednesday in the Church

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area



Upcoming Events & Announcements

-October Lunch with us will be on today from 12pm.

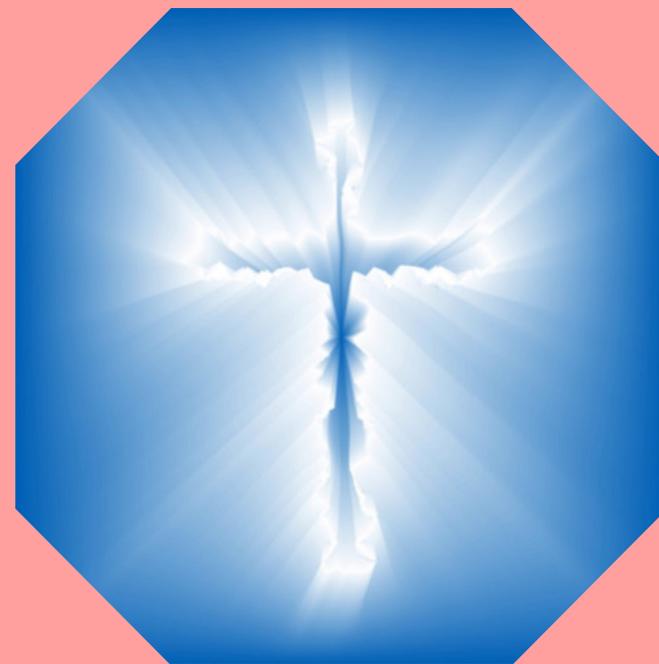
-2017 Variety Concert will be held on Sunday, 29th of October at 2pm.

-Monday Bible Study is on tomorrow evening

-**BirthDay** - Bob V. (25th Oct)

-Stay connected with us: [facebook.com/lugarbraeUCA](https://www.facebook.com/lugarbraeUCA)

Lugar Brae Uniting Church



Sunday 22nd October, 2017

Our vision is to effectively engage with the community
to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099

Bible Facts!

The longest word in the Bible is maher-shalal-hash-baz

Service Schedule

This week

(October 22nd): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B./David R.

Bible Readers:

David R. / Elizabeth M.

Bible Readings:

Exodus 33:12-23, 1, Psalm

99, Thessalonians 1:1-10,

Matthew 22:15-22

Next Week

(October 29th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B.

Bible Readers:

Melisa B. / William L.

Bible Readings:

Deuteronomy 34:1-12,

Psalm 90:1-6; 13-17, 1

Thessalonians 2:1-8,

Matthew 22:34-46

BE PREPARED: PSALM 90

Prepare for it: Pray for God's help for this passage to change your heart.

Psalm 90 is often classified as a "mixed psalm", combining praise of God, a lament on the transience of life and a prayer for mercy. The ascription calls this "a prayer of Moses" and the psalm is traditionally ascribed to Moses or someone writing in the spirit of Moses.

Read It: Psalm 90:1-6, 13-17(www.biblegateway.com/passage/?search=Psalm+90)

What context is set in vv1,2 for the rest of this psalm?

How do God's timescales add to His authority? (vv3,4)

In what way are we like "new grass"? (vv5,6) How have we come to be this way? Why does the psalmist call on God to "relent" in v13? For what three things does the psalmist ask in vv14-16?

How does v17 answer the insecurity of life?

Think About It:

When are you most aware of God's awesome greatness?
Has God given you joy and satisfaction in Jesus? (Rom 15:13)

Get the Message:

Verses 1 and 2 focus on God's sovereignty (the Hebrew word translated as "Lord" is 'ādōnāy which emphasises authority and majesty), His power as creator and timelessness ("from everlasting to everlasting you are God"). One measure of the vast difference between God and humanity is the comparison of God's permanence to our transience; after a thousand years a human has long since "returned to dust", but for God it is as though a day has passed. Humans are born and appear to grow into strong young women and men but, like the new grass which springs up in the morning but is withered by evening, these strong young humans are soon enough swept away in the sleep of death. It seems that the psalmist is calling on God for relief from some particular situation. V13 calls on God to "relent" (i.e. stop His current action) and have compassion on His people.

We are not told what this trouble is – if the author is Moses, then perhaps it is some aspect of the journey through the wilderness – regardless of what the issue is, since humanity has no hope except for God, the psalmist calls on God for compassion. and asks God to give the benefits of His unfailing love so they may know joy, to make the people glad for as many days as they have been afflicted and that God will reveal Himself to His people and their children. Humans do not have long lives compared to other parts of creation, but with God's favour what we do in our lives may be established and endure. Like the psalmist, Paul also prayed that "the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit."