

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Thursdays

Bible Study: David Robinson (0410 568 849)

Meets Wednesday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Kevin

Meets Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir Rehearses at 4:30pm each Wednesday in the Church

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area

Upcoming Events & Announcements

- Please wear something **RED** for 'Pentecost celebration', as you come to church next Sunday, 20th.
- Family Fun Church will be on next Sunday with a theme of 'Pentecost'.
- May church council meeting will be held next Sunday (20th).
- Stay connected with us: facebook.com/lugarbraeuca

Lugar Brae Uniting Church

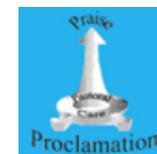


Sunday 13th May 2018

Our vision is to effectively engage with the community to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099

Bible Facts!

The longest word in the Bible is 'Mahershalalhashbaz' (Isaiah 8:3)

Service Schedule

This week

(May 13th): 9:30am

Mother's Day Service

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan Buesnel

Bible Readers:

Brian F. / Anne M.

Bible Readings:

Acts 1:15-17; 21-26, Psalm 1,
1 John 5:9-13, John 17:6-19

Next Week

(May 20th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

David. R / Ryan B

Bible Readers:

Ann T. / Jongsoon K.

Bible Readings:

Ezekiel 37:1-14, Psalm
104:24-34, Romans 8:22-27,
John 15:26-27.

BE PREPARED: PSALM 104

Prepare for it: Pray for God's help for this passage to change your heart.

Psalm 104 is a descriptive psalm of praise that focuses on God's greatness in ruling and sustaining his vast creation. The psalm seems to be modelled fairly closely on that of Genesis 1, taking the stages of creation as starting-points for praise. This psalm celebrates God's creative goodness and calls for a right response from God's creatures.

Read It: Psalm 104:24-34, 35b(www.biblegateway.com/passage/?search=Psalm+104)

What reason does the psalmist give for praising God in vv24-26?

What is a "leviathan"? Why is its mention here significant?

How is God involved with His creation? (vv27-30)

Why does the psalmist want the God's glory to endure? (vv31,32)

How should we respond to the evidence of God's glory in creation? (vv33,24) Why should "the wicked be no more"? (v35)

Think About It:

How does the idea that God sustains you minute by minute affect your life?

How can we avoid being judged to be a sinner by God?

Get the Message:

Like many other authors, the psalmist sees compelling evidence of God's wisdom in His many works of creation. Of particular note are the many creatures that inhabit the earth and the sea. Where vv 10-18 focussed on wild and domesticated animals and birds, vv24-26 focus on the great variety of life in the sea. It is interesting that the Canaanites understood the "Leviathan" to be a multi-headed sea-monster of chaos that was opposed to the true God, but the psalmist understands it to be just one more of God's creatures.

All life on earth is dependent on God for their creation ("when you take away their breath, they die...When you send your Spirit, they are created") and continued sustenance ("All creatures look to you to give them their food"). Just as God creates and sustains all life, so the whole creation, which reflects God's glory, will flourish so long as He sustains it; the psalmist's request that "the glory of the Lord endure forever" is a request for God to continue to sustain His creation; if God does not sustain the earth then it will cease to exist.

The psalm ends with two possible responses to God: the psalmist models the right response: to serve God and to "sing to the Lord all my life". By contrast, "sinners" have no place in His creation. Of course, we are all sinners, but those who put their faith in God are, by His grace, considered to be righteous. Those who reject Him (and who do not praise Him for His glory) have placed themselves outside God's grace and remain as sinners.