

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Thursdays

Bible Study: David Robinson (0410 568 849)

Meets Monday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Kevin

Meets Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir Rehearses at 4:30pm each Wednesday in the Church

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area

Upcoming Events & Announcements

-We are running some youth/family activities in the Jan school holidays. Please see Ryan for more info

---Stay connected with us: facebook.com/lugarbraeuca

Lugar Brae Uniting Church



Sunday 14th January 2018

Our vision is to effectively engage with the community
to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099



Bible Facts!

David is mentioned 1118 times in the Bible!



Service Schedule

This week

(January 14th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B.

Bible Readers:

Margery W. / Margaret W.

Bible Readings:

1 Samuel 3:1-10; Psalm 139: 1-6; 13-18, 1 Corinthians 6:12-20, John 1:43-51

Next Week

(January 21st): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B.

Bible Readers:

Cammi W. / Barbara N.

Bible Readings:

John 3:1-5; 10, Psalm 62:5-12, 1 Corinthians 7:29-31, Mark 1:14-20

BE PREPARED: PSALM 62

Prepare for it: Pray for God's help for this passage to change your heart. Psalm 62 is a psalm of confidence. The author reveals great trust in God, even in the face of calamity.

It is a psalm of David and "for the director of music", indicating it was sung in public worship. The note "for Jeduthun" probably refers to one of the three masters of music appointed by David (1 Chr 16:41) whose descendants were singers and musicians (Neh 11:17)

Read It: Psalm 62:5-12(www.biblegateway.com/passage/?search=Psalm+62)

Where does David tell his soul to find rest? (v5a) Why? (vv5b,6)

How is God described in v7? What advice does this prompt? (v8)

What security can we find in status or wealth? (vv9,10)

How does David know this truth about God? (v11a)

What two things has David "heard" from God? (vv11b,12)

Think About It:

How can we learn to trust God over closer forms of salvation such as people, money or power?

How does the idea that God is loving and just affect your life?

Get the Message:

Psalm 62:1-4 opens with a statement of great confidence in God and a reminder of the author's circumstances: David is surrounded by treacherous people who publicly bless him but secretly seek to destroy him. Faced with these circumstances David tells his "soul" to find its rest in God because it is God who provides safety ("he is my fortress") and salvation. (The Hebrew word translated as "soul" is *nepeš* (נֶפֶשׁ) which literally means breath but is used here to refer to that which gives us life.) A warrior at heart, David uses military language to describe God as his "mighty rock" or fortress and his safe place; David knows that his personal salvation and honour are in God's hands and he advises all God's people to trust and confide in God at all times because "God is our refuge". Having identified God as the proper object of our trust and love David considers other sources of security. We should not trust our salvation to other people, whether low or high born; because, compared to God all people, whether godly or not, these people are "but a breath" which, when "weighed on a balance" are nothing. Similarly, we should not trust in power (the Hebrew word translated as extortion is *'ōšeq* (אֹשֶׁק) which means tyranny or oppression) or the wealth gained by oppression; these will not endure or stand against God's purposes. God's people should not set their hearts on such things. David's confidence in God is not based on a vague feeling but God's own revelation: "One thing God has spoken". God's revelation has made two truths clear to David: God is powerful and loving, and God will judge all people justly. Jesus reveals this is part of His work in Matt 16:27: "For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done."