

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Thursdays

Bible Study: David Robinson (0410 568 849)

Meets Wednesday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Kevin

Meets Wednesdays from 10-11:30am in the Church hall

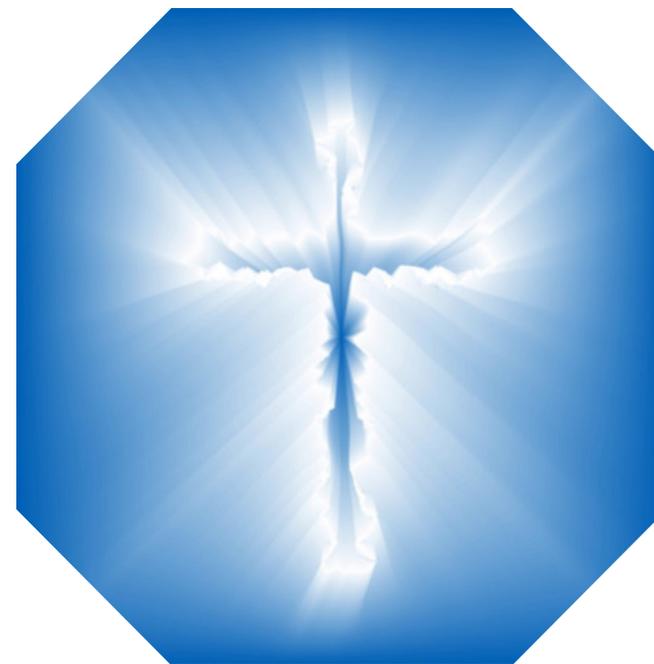
Lugar Brae Community Choir Rehearses at 4:30pm each Wednesday in the Church

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area

Upcoming Events & Announcements

- Our Little Builders Lego club starts on Monday 5th March for 5-8 year olds
- Church council meeting will be held today after the worship service.
- February *Lunch with Us* is on from 12 pm next Sunday (25th).
- Stay connected with us: [facebook.com/lugarbraeuca](https://www.facebook.com/lugarbraeuca)
- **Birthday** - Elizabeth M. (Feb 16)

Lugar Brae Uniting Church

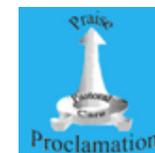


Sunday 18th February 2018

Our vision is to effectively engage with the community
to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099

Bible Facts!

Numbers 22:21-39 is a story about a talking Donkey. Strange!

Service Schedule

This week

(February 18th): 9:30am

Worship Service:

Rev. Kevin Kim

Family Fun Church:

Ryan B./ David R.

Bible Readers:

Margaret W. / Sarah J.

Bible Readings:

Genesis 9:8-17, Psalm 25:1-10, 1

Peter 3:18-22, Mark 1:9-15

Next Week

(February 25th): 9:30am

Worship Service:

Ryan Buesnel

Sunday School:

David. R

Bible Readers:

Marilyn T. / Bob V.

Bible Readings:

Genesis 9:8-17, Psalm 22:23-31,

Romans 4:13-25, Mark 8:31-38

BE PREPARED: PSALM 22

Prepare for it: Pray for God's help for this passage to change your heart. Psalm 22, verse 1 of which was famously quoted by Jesus on the cross, is a psalm of individual lament. The first 21 verses form the lament while vv22-31 have a focus on thanksgiving. While it is tempting to view this psalm as messianic, it may be better to see it as applying to King David's suffering and was appropriated by Jesus to describe His own situation.

Read It: Psalm 22:23-31(www.biblegateway.com/passage/?search=Psalm+22)
What will the psalmist declare and to whom? (vv22,23) What reason does the psalmist give for God's people praise Him? (v24)

What does the psalmist say will be fulfilled "before those who fear you? (v25) How might this vow link to v26?

Who else, beyond David and Israel, can call on God? (vv27,28)

Is it only the poor who will come to serve God? (v29)

Is this praise of God limited to the here and now? (vv30,31)

Think About It:

Do you turn to God with thanks in times of adversity?

How can we declare God's righteousness to a people yet unborn?

Get the Message:

After a cry for deliverance (v21) the psalm changes tone to thanks as the psalmist looks forward to God's action. The psalmist says he will declare God's name in the congregation of the faithful, that is David will publicly praise and acknowledge God as his Lord, and he encourages others to honour and revere God because God honours His covenant promises and responds to all who call on His name. It seems that David has made promises to God in their time of distress and, in v25, he declares his intention to publicly honour them. Lev 7:16 requires that, where an offering "is the result of a vow or is a freewill offering, the sacrifice shall be eaten on the day they offer it...". Apparently, this offering will be so large that "The poor will eat and be satisfied". David's understanding of God's sovereignty and His care for creation is such that he declares that not only can God's people call on Him for aid, but "All the ends of the earth will remember and turn to the Lord" because "dominion belongs to the Lord and he rules over the nations." Where v26 tells us the poor will benefit when God saves David, v29 tells us that the rich (literally the "fat ones"), those who are now "self-sufficient" put aside their pride to join the humble at the feast. Indeed all "who cannot keep themselves alive" (everyone) will one day kneel before God and acknowledge Him as Lord of all. David's declares that God's sovereignty will not change over time as he says that future generations "will proclaim His righteousness to a people yet unborn". In adversity David can acknowledge God's salvation and sovereignty; a thousand years later Paul applied this thought to Jesus when he said "that at the name of Jesus every knee should bow, in heaven and on earth and under the earth." (Phil 2:10)