

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Thursdays

Bible Study: David Robinson (0410 568 849)

Meets Monday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Kevin

Meets Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir Rehearses at 4:30pm each Wednesday in the Church

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area

Upcoming Events & Announcements

-We are running some youth/family activities in the Jan school holidays. Please see Ryan for more info

---Stay connected with us: facebook.com/lugarbraeuca

Lugar Brae Uniting Church

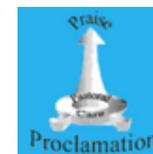


Sunday 31st December 2017

Our vision is to effectively engage with the community
to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099



Bible Facts!

The Bible was written on 3 continents: Asia, Africa and Europe

Service Schedule

This week

(December 31st): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B.

Bible Readers:

Grant B. / Bob V.

Bible Readings:

Isaiah 61:10-62:3; Psalm 148;
Galatians 4:4-7; Luke 2:22-40

Next Week

(January 7th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B.

Bible Readers:

Ryan B. / Keira T.

Bible Readings:

Genesis 1:1-15, Psalm 29, Acts
19:1-7, Mark 1:4-11

BE PREPARED: PSALM 148

Prepare for it: Pray for God's help for this passage to change your heart. Hymns of Praise seem to be appropriate for the Christmas season. Psalm 29 is a hymn of praise that celebrates God's victorious kingship. The psalm uses the Hebrew word "qol", which means "voice" or "sound" 7 times and shows how God's voice, or His word, embodies His power and majesty. Psalm 29 is ascribed to David.

Read It: Psalm 29 (www.biblegateway.com/passage/?search=Psalm+29)
What does it mean to "ascribe" something? What should be ascribed to God? Who should do this? (vv1,2)
How is God's power seen over the waters? (vv3,4)
How is God's power seen over the land? (vv5,6)
What physical phenomena does the psalmist associate with God's voice? (v7) Where else is God's power to be seen? (vv8,9)
How is God's kingship described in v10? Why is kingship over the "flood" significant? What benefit is this to God's people? (v11)

Think About It:

Does this statement of God's power leave you troubled or calm?
How does this psalm help you deal with the tumult of life?

Get the Message:

When we "ascribe" something to a person we regard it as being due to that person. The psalmist opens with a call to the heavenly beings (literally, the "mighty ones") to ascribe to God the glory and strength due to His name and to worship God in the "splendour of his holiness". In verses 3-9 the psalmist gives us examples of God's power, and particularly God's powerful voice, that can be seen in creation: in vv3,4 the example is of powerful thunderstorms over the sea. Where the ancients saw the sea as a powerful, chaotic and dangerous place, they also heard the voice of Lord in the storm and thunder and understood God to be powerful and majestic and sovereign over the sea. In verses 5 and 6 the focus moves to the land where the voice of the Lord can fell mighty cedar trees and make the mountains (Sirion is another name of Mt Hermon) "leap like a calf". In the desert, too, God's voice "shakes the Desert of Kadesh" and can "strip the forest bare". V7 links the "voice of the Lord" with flashes of lightning so we may assume the psalmist is using thunder as a metaphor for God's voice. The ancient world often understood the raging uncontrolled power of flood waters as a sign of evil and chaos, but in this, as in all things, God sits enthroned above it, indicating His sovereignty over all creation, good and evil. God's enthronement is forever, and this is of great benefit to His people: "The Lord gives strength to his people; the Lord blesses his people with peace". Though God's voice may be like the storm, the certainty of His power and goodness leaves His people with tranquility and peace.