

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Fridays

Bible Study: David Robinson (0410 568 849)

Meets Wednesday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Kevin

Meets Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir Rehearses at 4:30pm each Wednesday in the Church

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area

Upcoming Events & Announcements

- SMART Recovery meetings commence Tue 3rd July. See Ryan for more info.
- Wednesday Bible Study is not on for the next month as David is away.
- 'July fellowship meeting' will be held next Saturday, 7th at 2 pm.
- Stay connected with us: facebook.com/lugarbraeuca

Lugar Brae Uniting Church

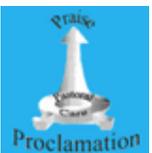


Sunday 1st July 2018

Our vision is to effectively engage with the community to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099

Christian Quotes:

'Love properly understood is God- the font of all creation and the ultimate goal of all desires; God properly understood is love.'

Miroslav Volf

Service Schedule

This week

(July 1st): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B.

Bible Readers:

Keira T./ Margaret W.

Bible Readings:

2 Samuel 1:1, 17-27, Psalm

130, 2 Corinthians 8:7-15,

Mark 5:21-43

Next Week

(June 8th July): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B.

Bible Readers:

Cammi W. / William L.

Bible Readings:

2 Samuel 5:1-5, 9-10, Psalm

48, 2 Corinthians 12:2-10,

Mark 6:1-13

BE PREPARED: PSALM 48

Prepare for it: Pray for God's help for this passage to change your heart.

Ps 48 is classified as a "song of Zion", these are psalms that extoll Jerusalem and in particular the Temple Mount. The ancients loved Jerusalem in part for its association with King David, the model servant of God, but mostly because the Holy of Holies in the Temple was the place where God was present with His people.

Read It: Psalm 48(www.biblegateway.com/passage/?search=Psalm+48)

What reasons are given in vv1-3 for the psalmist's assertion "Great is the Lord"? Why is Zion "the joy of the whole earth"? (v2)

What kind of help from God is described in vv4-6?

What does the reference to the "ships of Tarshish" in v7 mean?

How do God's people respond to the evidence of this greatness? (vv8-11)

What reason doe the psalm give for "considering" Zion? (vv12-14)

Think About It:

How should we think about God's "dwelling place"? (Rev 21:3)

How you tell the next generation of God's goodness?

Get the Message:

This son of Zion begins by giving praise to God in verses 1-3. There are several reasons given for this praise throughout the psalm, but in the opening verses the focus is on the fact that the great King has chosen to reside with His people in "the city" on "the holy mountain. Another reason for praise is the military assistance God has provided for His people. Even when the combined force of Israel's enemies were deployed against her

God prevailed and caused them to flee in terror. The "ships of Tarshish" were large ocean-going ships that were the pride and glory of nations such as Phoenicia. But even these great ships would founder and sink in bad weather. The psalmist likens the armies of Israel's enemies to these ships: however great they appear, neither is a match for the God of creation. Both the history of God's action ("as we have heard") and the people's experience ("so we have seen") reveal God's commitment to protecting His people ("in the city of our God: God makes her secure forever"). This realisation leads the psalmist to call on people to "meditate" on and take comfort in God's perfections – God's justice is such that "the villages of Judah are glad because of your judgments." The psalm

concludes with an invitation for the people of Jerusalem to walk around Jerusalem, to count her towers and consider her ramparts. These physical marks of defensive strength were symbols of the far greater strength that is found in God. The reader is encouraged to tell others, particularly the next generation, of the strength and security to be found in

God