

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Fridays

Bible Study: David Robinson (0410 568 849)

Meets Wednesday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Kevin

Meets Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir Rehearses at 4:30pm each Wednesday in the Church

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2pm in the fellowship area

Upcoming Events & Announcements

- Tuesday Bible group meets on Tuesday (7th) from 5:30 pm.
- SMART Recovery meeting is on this Tuesday from 6:30-8pm.
- Stay connected with us: [facebook.com/lugarbraeuca](https://www.facebook.com/lugarbraeuca)

Lugar Brae Uniting Church

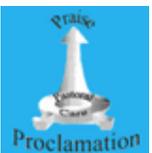


Sunday 5th August 2018

Our vision is to effectively engage with the community
to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099

Christian Quotes:

'One way to define spiritual life is getting so tired and fed up with yourself you go on to something better, which is following Jesus.'
Eugene Peterson

Service Schedule

This week

(August 5th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B.

Bible Readers:

Malcolm S. / Sarah J.

Bible Readings:

2 Samuel 11:26-12:13a, Psalm 51:1-12, Ephesians 4:1-16, John 6:24-35

Next Week

(August 12th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan Buesnel

Bible Readers:

Melisa B. / Ryan B.

Bible Readings:

2 Samuel 18:5-9, 15; 31-33, Psalm 130, Ephesians 4:25-5:2, John 6:35; 41-51

BE PREPARED: PSALM 130

Prepare for it: Pray for God's help for this passage to change your heart.

Ps 130 is classified as one of the seven penitential psalms, because of its themes of confession and trust in God. The ascription also classifies this psalm as one of the fifteen psalms of ascents, probably used by pilgrims as they made their way "up" to Jerusalem for the great feasts.

Read It: Psalm 130

(www.biblegateway.com/passage/?search=Psalm+130)

What metaphor does the psalmist use to express their feeling of anguish when considering their sin? (v1)

What does the psalmist do in response to this feeling? (v2)?

What is the human situation without God's forgiveness? (v3) How does God's mercy change that situation? (v4) For what purpose are we forgiven?

What does it mean to "wait on the Lord" (vv5,6)? Why is the psalmist prepared to "wait on the Lord"?

What does the psalmist encourage Israel to hope for in vv 7,8?

Think About It:

In what sense can we "wait on the Lord" in hope?
Is Jesus your hope for relief from the despair of sin?

Get the Message:

This psalm's focus on God's grace led Martin Luther, the great church reformer, to call it a "Pauline psalm" because, hundreds of years before Jesus' birth or Paul's ministry, it eloquently highlighted our inability to live a right life and our complete dependence on God's grace for forgiveness. The psalmist uses the metaphor of "the depths" (a deep hole or the bottom of the ocean) to describe the despair of recognising our sin and inability to always do what is right. But there is hope as, from these depths, the psalmist cries out to

God for mercy. This cry for mercy comes from the clear recognition of the human condition: "If you, Lord, kept a record of sins, Lord, who could stand?" and the reality of God's grace: "But with you there is forgiveness". God offers this mercy so we can have a right relationship with Him, a relationship we can "we can, with reverence, serve you".

Since the psalmist's only hope for salvation is that which comes from God, they are content to "wait for the Lord". Just as the night watchman knows their duty will end with the morning, so the "wait for" and "put their hope in" the morning, so the psalmist encourages all Israel to "put your hope in the Lord" because "with the Lord is unfailing love and with him is full redemption". This hope for redemption was realised in Jesus Christ, and available to any who believe Jesus in God's Messiah, as Peter, the apostle, wrote "Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead." (1 Pet 1:3)