

Lugar Brae Ministry Teams and Programs

Minister: Rev. Kwang Min (Kevin) Kim (0414 746 735)

Children and Families Worker: Ryan Buesnel (0406 409 846)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (9369 2705)

meets every Sunday at 9:15am in the fellowship area

Music Team: Rehearses at 6:30pm on Fridays

Bible Study: David Robinson (0410 568 849)

Meets Wednesday at 6:30pm in the fellowship area

Tuesday Bible Study: Kevin- meets every second Tuesday at 5:30pm in the fellowship area

Bronte Playgroup: Kevin

Meets Wednesdays from 10-11:30am in the Church hall

Lugar Brae Community Choir Rehearses at 4:30pm each Wednesday in the Church

Saturday Fellowship Group: Margery Whitehead (9663 1827)

Meets on the first Saturday of the month at 2pm in the fellowship area

Upcoming Events & Announcements

- Ryan is invited to take a service at Double Bay Uniting Church this morning.
- Tuesday Bible study group will meet at 5:30pm on 10th.
- SMART Recovery meeting is on this Tuesday from 6:30-8pm.
- 'Christmas in July' service will be held on Sunday, 29th July.
- Stay connected with us: facebook.com/lugarbraeuca

Lugar Brae Uniting Church

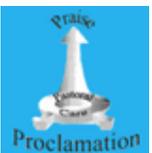


Sunday 8th July 2018

Our vision is to effectively engage with the community to proclaim God's love through word and action



www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St
Waverley, NSW 2024
Ph (02) 9389 7099

Christian Quotes:

'The soul needs meaning as much as the body needs food.'

Richard Rohr

Service Schedule

This week

(July 8th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

TBA

Bible Readers:

Cammi W. / Kevin K.

Bible Readings:

2 Samuel 5:1-5, 9-10, Psalm

48, 2 Corinthians 12:2-10,

Mark 6:1-13

Next Week

(July 15th): 9:30am

Worship Service:

Rev. Kevin Kim

Sunday School:

Ryan B.

Bible Readers:

Marilyn T. / Bob V.

Bible Readings:

2 Samuel 6:1-5; 12b-19, Psalm

24, Ephesians 1:3-13, Mark

6:14-29

BE PREPARED: PSALM 24

Prepare for it: Pray for God's help for this passage to change your heart.

Ps 24 is one of the Davidic psalms and is generally classified as a hymn of praise that was used in public worship. The psalm considers three of God's attributes: God as creator, God as Holy and God as King. There is no clue given to any special event in David's life that may have given rise to this psalm.

Read It: Psalm 24(www.biblegateway.com/passage/?search=Psalm+24)

Who, does the psalmist say, owns creation? (v1) Why? (v2)

What question is posed in v3? How is this question answered? (v4)

What reward flows to the one who can stand before God? (v5) Who are they who will receive this reward? (v6)

What are the gates and doors to do? (vv7-12) Why?

How is God described in vv7-10?

Think About It:

Do you accept God rightfully owns and rules creation?

What would lead you to live a life seeking God's face?

Get the Message:

This psalm opens by establishing God's ownership of and kingship over the whole earth (The earth is the Lord's, and everything in it). This claim of ownership and sovereignty stems from the fact that God created all that is. In the Hebrew mind "the sea" was synonymous with chaos, so when the psalmist says God "founded it on the seas" he is pointing to God's power to master chaos and impose His will over it. If God is rightly named the sovereign of all, the next question, which the psalmist asks in v3, is "who can approach this most powerful king"? To "approach" a king is to seek fellowship with them, so the question is "can humans have fellowship with this Sovereign God"? And the answer is yes, "the one who has clean hands and a pure heart, who does not trust in an idol" can do this. The two ideas here are of moral correctness (clean hands) and also of single-minded devotion (pure heart). As Jesus taught in His ministry, it is the pure heart that gives rise to right actions. The reward for these people is to "receive blessing from the Lord and vindication from God their Saviour", that is to enjoy the status of God's favour and, ultimately, the evidence that their worship of God as sovereign was justified. This reward is not for works but for believing and faithfully seeking God. The tone of last 4 verses turns to praise as the psalmist calls for the gates (perhaps of the city) and the doors (perhaps of the Temple) to be "lifted up" or opened to God, here described as the Divine Warrior. Many believe this psalm may have been used as the Arc of the Covenant (where God dwelt) was returned to the Temple after victory in battle.