

Lugar Brae Ministry Teams and Programs

Minister: Rev Kwang Min (Kevin) Kim (0414 746 735)

Pianists: Keira Tu, In-Ae Lee

Prayer Group: Bob Vickery (0433 110 024)
meets every Sunday at 9:15 am in the fellowship area

Music Team: Rehearses at 11:15 am on Sundays

Tuesday Bible Study: Kevin -
meets every second Tuesday at 6 pm in the fellowship area

SMART Recovery Group: meets Tuesday at 6:30 pm

Bronte Playgroup: meets Wednesdays from 10 - 11:30 am
in the church hall (Kevin)

Lugar Brae Community Choir: rehearses at 4:30 pm
each Wednesday in the church

Wednesday Bible study: David Robinson (0410 568 849)
Meets Wednesday at 6:30 pm in the fellowship area

Saturday Fellowship Group: Margery Whitehead (9663 1827)
Meets on the first Saturday of the month at 2 pm

Upcoming Events and Announcements

- 'September Lunch is Us' is on after service next Sunday, 29th from 12 pm.
- 2019 Variety Concert will be held on Saturday, 26th of October at 2 pm. Please invite your friends and families.
- Next Messy Church will gather on Friday, 18th October at 3:15 pm.
- Stay connected with us: Facebook.com/lugarbraeuca

Lugar Brae Uniting Church



Messy Church
Spring Festival: New Life in Jesus

Friday 18 October 3:15 - 5 pm
Lugar Brae Uniting Church, Waverley
Cnr. Lugar Brae Ave
& Leichhardt St Waverley

Crafts Butterfly rings, Handprint sunflower, Spring tree, Sand art, Planting a seed

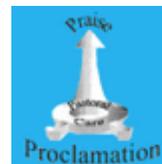
Games Dart balloon game, Racing game

Songs Yummy Food

For more info contact Rev Kevin
Ph: 0414 746 735
Email: lugarbraeuc@gmail.com
<http://lugarbrae.unitingchurch.org.au/>

Sunday 29nd September 2019

www.lugarbrae.unitingchurch.org.au



A very warm welcome to all our visitors! We would love for you to join us for refreshments after the service if you are able

Lugar Brae Uniting Church
Cnr. Lugar Brae Ave & Leichhardt St Waverley, NSW 2024
Ph (02) 9389 7099



Service Schedule

This Week:
(September 29) 9:30 am

Worship Service:

Rev Kevin Kim

Sunday School:

Williow Yoo

Bible Readers:

Pauline M. / William L.

Bible Reading

Amos 6:1a, 4-7, Psalm 146,
1 Timothy 6: 6-19,

Next Week:

(October 6) 9:30 am

Worship Service:

Rev Kevin Kim

Sunday School:

In Ae Lee

Bible Readers:

Elizabeth M. / Marilyn T.

Bible Reading

Lamentations 1: 1 - 6,
Psalm 137,
2 Timothy 1: 1 - 14,
Luke 17: 5 - 10

Be Prepared:Lamentations 1:1-6

Prepare for it: Pray for God's help for this passage to change your heart.

The Book of Lamentations was written by an unknown author (so think it may be Jeremiah) and records the destruction of Jerusalem and the temple by the Babylonians in 586 BC. The book is a collection of five interconnected poems or laments acknowledgement the tragedy that flowed from the people's disobedience while celebrating the love and grace of God that both roots out sin and extends mercy that is "new every morning." The opening verses of the book portray Jerusalem as a lonely and disgraced widow, weeping for her suffering

Read It: Lamentations 1:1-6

(www.biblegateway.com/passage/?search=Lamentations+1)

How is Jerusalem depicted after the Babylonian invasion? (vv1,2) Why does she "weep at night"?

What has become of the people of Judah? (v3)

What has happened to Israel's religious practice?? (v4)

Who brought this affliction in Jerusalem? (v5) Why? (Deut 28:36)

What has become of the glory of the city and its leaders? (v6)

Think About It:

How do you think God felt about the Exile? (Hos. 11:8)

How does Heb 12:6 help explain God's actions?

Get the Message

The author of Lamentations begins this work considering the not devastated city of Jerusalem. Jerusalem is called "She who was queen among the provinces" which may seem a stretch since the nation of Israel never compared with Egypt, Assyria, and Babylonia at their height. Nevertheless Israel's location at the cross-roads of the routes between these great nations made her of great strategic importance. In the "night" of her desolation she weeps, mourning not just her destruction but the betrayal of her "friends". Israel's kings had faced the choice of relying on Yahweh (God) or earthly allies such as Egypt for her defence. But her earthly allies had proved unable to protect her. As a result the city of Jerusalem was destroyed and the people of Judah were taken into exile in Babylon. With the destruction of Solomon's Temple the observance of religious ceremonies had ceased – "no one comes to her appointed festivals". In summary, Israel's enemies have become her masters. All this the author attributes to God, ("The Lord has brought her grief because of her many sins") as a straight forward application of the covenant agreement (Dt. 28:36) which promised blessings for obedience and curses for disobedience. The result was the destruction of the splendour of "daughter Zion" – even the royal family had fled like deer before the pursuer. But Hosea suggest God did not enjoy this punishment - as the author of Hebrews says it was designed to make Israel recognise her sin and return to Him.